



The countryside charity  
North Yorkshire

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Branch Chair  
Mrs Jan Arger

**CPRE North Yorkshire request for planning help**

Name .....

MEMBER Y/N .....

Date of request .....

Application number .....

Deadline of comments for interested parties .....

Local Authority.....

Appeal Y / N .....

The Branch will endeavor to comment on all applications where they fall within the policies of CPRE Nationally - therefore, the earlier we are informed the better! Where an application has been running for a period of time without notification to CPRENY - we will, if workload permits, attempt to comment where possible, however, there may be circumstances where time constraints prevent this!

If the request is for help with an appeal, please identify the original planning application number and attach any previous comments you may have made.

The Planning Team for the County will assess the proposals against national and local planning policies and identify areas of concern.

Please note, if you are able to provide us with any of the following information it would be very helpful, but, this is not essential. However, any local knowledge that you are able to provide us which will aid the formation of a response and sit alongside the assessment of policies would be incredibly useful.

- 1 Is the site within or outwith development boundaries?
- 2 Heritage assets likely to be impacted upon including conservation areas;
- 3 Is the site a local green space or of particular value to local people and why;
- 4 Is the site within close proximity to a National Park or AONB;
- 5 Are there any watercourses, hedgerows, ancient trees, TPO's, foot paths etc. on the site or in the immediate vicinity;
- 6 Is there any relevant information such as: previous applications/appeals on the site;
- 7 Does the Parish Council support the proposals; and
- 8 Are there any other campaigning groups objecting to or supporting this application,



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Any further comments you'd like to bring to our attention?

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*For Branch use only: Date received in Branch.....*

**FURTHER INFORMATION**

Please feel free to attach information relating to the above points where possible.